

The 34th Annual Smith Mountain Lake Antique and Classic Boat Festival

SEPTEMBER 11 & 12, 2026

Goodhue Boat Company - Blackwater
400 Crazy Horse Drive
Moneta, VA. 24121

Schedule of Events (No outside alcoholic beverages at food events)

Friday, Sept. 11, 2026

- 9:00 a.m. – 3:00 p.m. Launch Boats and Check-in at Registration Table
- 11:00 a.m. & 2:30 p.m. Morning & Afternoon Guided cruise on Smith Mountain Lake
- 5:30 p.m. – 8:30 p.m. Social @ *Waverly Clubhouse (Enough food for a meal)*
Open Bar: Wine and Beer only

Saturday, Sept. 12, 2026

- 7:00 a.m. - 10:00 a.m. Launch boats and prepare for the show
- 8:00 a.m. - 10:00 am. Check-in at Registration Table
- 10:00 a.m. – 4:00 p.m. Boat Show (Open to the public)
- 4:00 p.m. – 5:30 p.m. Boat Retrieval Assistance
- 6:30 p.m. – 9:30 p.m. Boat Show Awards Dinner *W.E. Skelton 4-H Conference Center*
Open Bar: Wine and Beer only.

Please note: All boats must be in place prior to 9:30 a.m. on Saturday, and we request boats remain docked between 10 and 4 p.m.
No "For Sale" signs will be permitted on boats in the water. Because of the limited dock spaces available, boats will be entered on a first come basis so get your forms in the mail early.

Boat show location **Goodhue Boat Company - Blackwater**
400 Crazy Horse Dr.
Moneta, VA. 24121

Friday Night Social **Waverly Clubhouse**
368 Island Pointe Lane
Moneta, VA. 24121

Saturday night banquet **W.E. Skelton 4-H Conference Center**
775 Hermitage Road
Wirtz, VA. 24184

SMITH MOUNTAIN LAKE CHAPTER, ACBS
34th ANNUAL ANTIQUE & CLASSIC BOAT FESTIVAL
September 11 & 12, 2026

SMITH MOUNTAIN LAKE
“The Jewel of the Blue Ridge!!”

Goodhue Boat Company - Blackwater
400 Crazy Horse Drive Moneta VA. 24121

PLEASE RETURN THIS FORM WITH YOUR CHECK PAYABLE TO SML-ACBS.
MAIL TO: SML Chapter, ACBS, Attn: Jean Frederick, 872 Oakshire Lane, Wirtz, VA 24184
FOR FURTHER INFORMATION CALL: Boat Show Chairman Alan Frederick (540) 352-8653

PARTICIPANT REGISTRATION *(Please Print):*

Captain's Name _____ Mate's Name _____
 Additional Participants _____
 Address _____ City _____ State _____ Zip _____
 Day Phone # _____ Evening Phone # _____ Email _____

BOAT INFORMATION (All boats must be registered. Use separate registration sheet for additional boats.)

Boat Name _____ Builder _____
 Model _____ Length _____ Year _____ Engine (s) _____ H/P _____
 Please circle one: Cruiser ___ Runabout ___ Utility ___ Race boat ___ I/B ___ O/B ___ I/O ___ Non power ___
 Wood ___ Non wood ___ Owner Restoration ___ Professional Restoration ___
 I will display my boat in the water ___ or on land ___

Please note: No overnight camping or live-aboard is permitted because of site insurance regulations.

This will be a non ACBS-judged event. However, many local judged awards will be given including People's Choice and Captain's Choice in several categories, Best Chris-Craft and Century awards. There will be no multiple awards.

I would like my boat judged for the ACBS Most Original/Best Preserved Award. _____

Show Participant Fee: If you participate in any event during the show (e.g., evening social, banquet, or entering a boat) this fee applies for each participant over the age of 12.

Show Participant Fee (see above) # _____	@ \$ 15.00/Person	\$ _____
Non-Judged Boat # _____	@ No Charge	\$ <u>N/C</u>
Judged Boat # _____	@ \$ 15.00	\$ _____
Friday Night Social # _____	@ \$ 35.00/Person	\$ _____
Saturday Awards Dinner # _____	@ \$ 46.00/Person (\$15 Child under 12)	\$ _____
Late Entry Fee _____	@ \$ 20.00 (if received after 09/04/26)	\$ _____
Total Enclosed		\$ _____

WARNING: Since meals are catered, registrations including meals must be received by the registrar no later than FRIDAY, SEPTEMBER 4, 2026. There will be no meal refunds issued after SEPTEMBER 4, 2026.

I hereby waive, for myself or anyone who may accompany me, any claim for injury to my or my invitee's person, boat, vehicle(s) or personal property for injury or damage which may occur due to my participation either personally or through the use of my boat or vehicle, personal property or equipment in the function known as "The Smith Mountain Lake Antique and Classic Boat Festival". I agree to hold harmless The Smith Mountain Lake Chapter ACBS, its officers and appointees, the international organization known as ACBS, its officers and appointees, Goodhue boat Company and all volunteers in this event. I further state that I and my personal property are fully and adequately insured.

 (Signature)

 (DATE)